DEPARTMENT OF GEOGRAPHY

No. CRSU/GEO/

Dated:

Engagement of Part-Time Teachers in Department of Geography for the Academic Session 2024-25.

Application are invited to engage Part- Time Teachers in **Department of Geography**, Chaudhary Ranbir Singh University, Jind for the academic session 2024-25. Interested candidate may apply with their academic certificate/testimonials in attached format through email to chgeography@crsu.ac.in latest by 23/07/2024 up to 05:00 P.M.

Remuneration and other terms & conditions will be as per University norms/guidelines circulated from time to time. Applicants have to appear for presentation/interaction and document verification in the office of DAA as per following schedule:

Subject	Date and Time
B.Sc. Geography & M.Sc. Geography	25 /07/2024 at 10:00 AM
	B.Sc. Geography &

Chairperson

Department of Geography

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

	APPLICA	TIONF	ORM FOR EMPA	NELMENTO	F PART TIME T	TEACHED	f*************************************
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) Co) Or	ples of all the certificates/test iginal documents will have to b	imonials o show	should be attach at the time of the	ed alongwith to presentation.	ils duly filled app	olication form	Photograpi
Appl	ying For:						
[a]	Name of the Department	:	Law	Subj	<u> </u>		
[p]	Post Applied	<u> </u>		Teacher			
[a]	Name of the Candidate:	·		[b]	Father's Name	1	
[c]	Date of Birth:			[d]	Gender:		
Comp	olete Correspondence Addres	55:	5				
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y 4		PIN		Phone	No		

4. Educational Qualifications:

Sr. No.	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage	Class! Division
1.	X (10th)	ar i har will g			(94.0) e/9/2/0766.	DIVISION
2.	XII (10+2)	6 . 87	¥			
3.	·UG:		A STATE OF THE STA	Part of the second seco	A LINE	
4.	PG	A CONTRACTOR				
5.	NET/SET/SLET			And the state of t		
6.	M.Phil		in the second se		Market Company	
7.	Ph D	h 4		Miles Commence	New Marine	
8.	Any other	1 11 11 11 11			104	-

5. Research Performance

Sr. No.	Particular	No.
1,	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	To make the second seco
2.	Book with ISBN No.	A STATE OF THE STA
3.	No. of Patents Awarded	* * * * * * * * * * * * * * * * * * * *

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

Selection Criteria for Part-time Teachers in UTDs:- Preference may be given to the candidate who possesses the highest merit points as given below

Sr. No.	Components	Details of Components	Maximum Merit Points
1.	Academic Records (50%)	At Table-A	50
2.	Research Performance	At Table-B	10
3.	Assessment of the Domain® Knowledge and Teaching Skill	Through the presentation/teaching skill before the Committee as per point no. 3 of the rules	40
Arranda es		100	

Table-8

Sr. No.	Program	Formula		Maximum Merit Points	
1.	10th or equivalent			5	
2.	12th or equivalent			5	
3.	Graduation	7.5% of the total marks	a light state to	75	
4.	Post-Graduation	12.5% of the total marks	d **	12.5	
5.		If the candidate is NEP or SET or SLET qualified	10	20	
	M.Phil	If the candidate is NET or SET or SLET qualified	15		
	Ph. D.	If the candidate is NET or SET or SET gualified	20	2 000	

Table-8

	Research Performance (Maximum Marks – 10)	
Sr. No.		Maximum Merit Points
1.	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	
2.	Book with ISBN No. x &	
3.	No. of Patents Awarded x 1	2
	Total.	10